

પાયાની સાક્ષરતા અને અંક જ્ઞાન



સો ભરે, સી આવળ વર્ધ

GUJARAT COUNCIL OF SCHOOL **EDUCATION (GCSE)**

State Project Office, Samagra Shiksha Sector No. 17, Gandinagar - 382 017

Phone No. 079 - 29638404

Email: ssamcivilgcpe@gmail.com Website: www.ssagujarat.org

Helpline No. 1800-233-7965

Date: 40 7 223

Ref:- SS/Civil/2023/ 31735-741

ISSUE OF ORDER TO PROCEED WITH THE WORK

To, M/s. Amit n shah 405, Alpha Megacon House, Opp. Arista, Sindhu Bhavan RoadBodakdev, Ahmedabad-380054 Phone/ fax: 079-29701873

Dear Sir.

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Upgradation of 3 School for School of Excellence at various Location in AHMEDABAD district. - Package No. SS/SOE/UPS/ABD/301 for the contract price Rs. 25400857.09 (Rupees Two Crore FiftyFour Lakh Eight Hundred FiftySeven Paise Nine Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

State Project Engineer, Samagra shiksha-Gandhinagar

Copy To: -

- 1. District Project Co-ordinator & District Primary Education Officer, Dist: Ahmedabad
- 2. District Project Engineer, Dist: Ahmedabad
- OIC MIS Cordinator, State Project Officer, Gandhinagar
- 4. Principal - Sitapurkumar Primary School, Taluka - Mandal, Dist - Ahmedabad
- 5. Principal - Hansalpur(Bech) Primary School, Taluka - Mandal, Dist - Ahmedabad
- 6. Principal - Ukardi Primary School, Taluka - Mandal, Dist - Ahmedabad